

Cannon, K.G.

Curriculum Vitae
Katie Geneva Cannon, PhD
3401 Brook Road
Richmond, VA 23227

Educational Background:

- 1983 Union Theological Seminary, New York, NY.
Doctor of Philosophy in Christian Ethics, Dissertation Title: "Resources for a Constructive Ethic for Black Women with Special Attention to the Life and Work of Zora Neale Hurston"
- 1983 Union Theological Seminary, New York, NY
Master of Philosophy
- 1974 Johnson C. Smith Seminary, Atlanta, GA. Master of Divinity with honor
- 1971 Barber-Scotia College, Concord, NC. Bachelor of Science, Magna Cum Laude

Academic, Professional, Church-Related Employment:

- 2001 – Present Annie Scales Rogers Professor of Christian Social Ethics
Union Presbyterian Seminary, Richmond
- January Term 2014 Inaugural Sankofa Visiting Professor in Black Church Studies at Candler
School of Theology, Emory University
- 1992 - 2001 Associate Professor of Religion, in the Department of Religion, in the College of
Liberal Arts, Temple University, Philadelphia, PA
- 1984-1992 Associate Professor of Christian Ethics, Episcopal Divinity School, Cambridge, MA
- 1983-84 Research Associate and Visiting Lecturer in Christian Ethics, Harvard Divinity School,
Cambridge, MA 02138
- 1983 & 81 Tutor in Theology and Ethics, Union Theological Seminary, New York, NY 10027
- 1977-80 Instructor in Christian Theological Ethics and Member of the Administrative Faculty,
New York Theological Seminary, New York, NY 10001
- 1975-77 Stated Supply Pastor of the Presbyterian Church of the Ascension, New York, NY

10016

(Ordained by Catawba Presbytery, April 23, 1974)

Honors and Awards:

- 2011 Excellence in Teaching Award, the American Academy of Religion
- 2008 Professor-Scholar Honoree at the National Black Church Summit, Emory University,
Candler School of Theology, Atlanta, GA
- 2007 Lucy Craft Laney Award at the Black Presbyterian Bicentennial Celebration
- 2006 Distinguished Professor Award from Spelman College, Atlanta, GA
- 2005 Sterling Brown Visiting Professor in Religion and African American Studies at
Williams College in Williamstown, MA. (fall semester)
- 2005 Lilly Distinguished Visiting Professor of Religion at Davidson College, Davidson, NC
(spring semester)
- 1999 Edler G. Hawkins Award by the National Black Presbyterian Caucus
(25th Anniversary Ordination Celebration)
- 1997 Distinguished Alumna at Johnson C. Smith Theological Seminary at the
Interdenominational Theological Center, Atlanta, GA
- 1995 Distinguished Alumna at Barber-Scotia College, Concord, NC
- 1991-92 Rockefeller Scholar in Residence at the Center for the Study of Black Literature and
Culture at the University of PA, Phila.,PA
- 1991-92 Conant Fund Study Leave Grant
- & 1987-88

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1987-88	Mary Ingraham Bunting Fellowship of Radcliffe College/Harvard University
1987-88	Young Scholar Award for Theological Scholarship and Research from the Association of Theological Schools
1982-83	United Presbyterian Church Doctoral Fellowship
1981-83	Roothbert Fellows
1980	Who's Who among Black Americans
1975-77	Ford Foundation Graduate Fellowship for Black Americans
1974-75	Rockefeller Doctoral Fellowship in Religion
1974	Outstanding Young Women in America
1974	Isaac R. Clark, Sr., Preaching Award
1972-74	Rockefeller Protestant Fellowship
1972	International Society of Theta Phi for Academic Excellence
1970	Alpha Kappa Mu National Honor Society
1967-71	Charles A. Cannon Scholarship Award

Books: authored and edited

The Oxford Handbook of African American Theology coeditor with Anthony B. Pinn. NY: Oxford Univ. Pr., 2014

Womanist Theological Reader coeditor with Emilie M. Townes and Angela D. Sims. Louisville: Westminster/John Knox Press, 2011.

Teaching Preaching: Isaac R. Clark and Black Sacred Rhetoric. NY: Continuum, 2002.

Katie's Canon: Womanism and the Soul of the Black Community. NY: Continuum, 1995.

Black Womanist Ethics, Atlanta: Scholars Press, 1988.

God's Fierce Whimsy: The Implications of Feminism for Theological Education, edited by Katie G. Cannon et al., NY: Pilgrim Press, 1985.

Chapters in Books:

Homecoming in the Hinterlands: Ethical Ministries of Mission in Nigeria in Ethics that Matters: African, Caribbean, and African American Sources edited by Marcia Y. Riggs and James Logan, Fortress Pr., 2011.

Redemptive Ethics: More than Forgiveness for Sin forthcoming in Stellenbosch University 's commemorative journal celebrating John Calvin's 500th birthday in 2009 (forthcoming)

Sexing Black Women: Liberation from the Prisonhouse of Anatomical Authority (2004) rpt. in Sexuality and the Sacred edited by Kelly Brown Douglas and Marvin Ellison (Louisville: Westminster/John Knox Pr., 2010)

An Ethical Mapping of the Transatlantic Slave Trade, in Religion and Poverty: Pan-African Perspectives edited by Peter J. Paris (Duke Univ. Pr. 2009)

The Inspiration of Saint Monica in Holiness and the Feminine Spirit- The Art of Janet McKenzie edited by Susan Perry (Maryknoll, NY: Orbis Books, 2009)

The Biblical Mainstay of Liberation, in Engaging Biblical Authority: Perspectives on the Bible as Scripture edited by W.P. Brown (Louisville: Westminster/John Knox Pr., 2007)

Structured Academic Amnesia: As If This True Womanist Story Never Happened in Deeper Shades of

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Purple: Womanism in Religion and Society edited by Stacey Floyd Thomas (NY: NYU Pr., 2006)

Transformative Grace in Feminist and Womanist Essays in Reformed Doctrine (Louisville: Westminster John Knox Pr., 2006)

Diasporic Ethics: "The Hinge on which the Future Swings" in Africentric Approaches to Christian Ministry: Strengthening Urban Congregations in African American Communities edited by Ronald E. Peters and Marsha Snulligan Haney (Lanham, MD: University Press of America, 2006)

Unearthing Ethical Treasures: Intrusive Markers of Social Class, Union Seminary Quarterly Review – Festschrift for Beverly W. Harrison Vol 53 No 3-4 (1999): 53-64.

Race, Sex, and Insanity: Transformative Eschatology in Zora Neale Hurston's Account of the Ruby McCollum Trial, in Liberating Eschatology: Essays in Honor of Letty M. Russell, eds. Margaret A. Farley and Serene Jones. Louisville: Westminster/John Knox Pr., 1999.

Womanist Interpretation and Preaching in the Black Church, in Searching the Scriptures - Volume 1: A Feminist Introduction, edited by Elisabeth Schussler Fiorenza. NY: Crossroads Publishing Co., 1994.

The Positionality of Women in the African American Church Community, in Defecting in Place: Women Claiming Responsibility for Their Own Spiritual Lives, by M.T. Winter, Adair Lummis, and Allison Stokes. NY: Crossroad, 1994.

Interview - *Katie Cannon: The Fruit of My Labor*, (pp. 15- 107) in I've Known Rivers: Lives of Loss and Liberation by Sara Lawrence Lightfoot. Reading, MA: Addison Wesley Publishing Company, 1994.

The Wounds of Jesus: Justification of Goodness in the Face of Manifold Evil, in A Troubling in My Soul: Womanist Perspectives on Evil and Suffering, edited by Emilie M. Townes. Maryknoll, NY: Orbis Books, 1993.

Slave Ideology and Biblical Interpretation, in Interpretation for Liberation. Semeia Journal 47, Cannon/Schussler Fiorenza, eds. (1989): 9 - 24.

Surviving the Blight, in Inheriting Our Mothers' Gardens: Feminist Theology in Third World Perspective, edited by Letty Russell, Philadelphia: Westminster Press, 1988.

Racism and Economics: The Perspective of Oliver C. Cox, in The Public Vocation of Christian Ethics, edited by Beverly W. Harrison, Robert L. Stivers and Ronald H. Stone, NY: Pilgrim Press, 1986.

The Emergence of a Black Feminist Consciousness, in Feminist Interpretations of the Bible, edited by Letty Russell, Westminster Press, 1985.

Studying the Bible from the Perspective of the Racially and Economically Oppressed, in Scripture: The WORD Beyond the Word. NY: United Methodist Publication, 1985.

Articles:

Book review of Unfinished Business: Black Women, the Black Church, and the Struggle to Thrive in America by Keri Day in *Theology Today*, October 2013, vol. 70,3, pp: 352-354.

Book review of Jesus, Jobs, and Justice: African American Women and Religion by Bettye Collie Thomas in the *Journal for the Association for the Study of African American Life*

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Intellectual Faith-Practitioners: African American Theological Education in the 21st Century in the *Journal of the Interdenominational Theological Center* (Spring 2012)

Cross-Cultural Service as a Source for Intellectual Bridge-Building in *The Review of Faith & International Affairs* Vol. 10: no 1 (Routledge, Spring 2012): 53-56

Womanist Theology entry in *The New Westminster Dictionary of Christian Theology* (forthcoming)

Christian Imperialism and the Transatlantic Slave Trade *The Journal of Feminist Studies in Religion* Vol 24, No 1 (Spring 2008): 127-134.

Roundtable Respondent: "Must I Be a Womanist?" *The Journal of Feminist Studies Religion* Vol. 22, No.1(Spring 2006): 96-98.

Womanist Works in Word with Alison P. Gise Johnson and Angela D. Sims, *The Journal of Feminist Studies in Religion – 20th Anniversary Issue* Vol. 21, No. 2 (Fall 2005): 135-146.

Roundtable Respondent: Christian Ethics and Theology in Womanist Perspective (1989) reprinted in *The Womanist Reader* edited by Layli Phillips (NY: Routledge, 2006)

Covenanting for Life: Micah 6:1-8 a Bible study commissioned by the Women's Caucus of the World Alliance of Reformed Churches (WARC) *Reformed World* Vol. 56, No. 1 (March 2006)

Ministerial Reflections *The Journal of Presbyterian History* Vol. 83, No. 2 (Fall/Winter 2005): 120-121.

Embracing Embodied, Mediated Knowledge an Interview in "Spotlight on Teaching" edited by Edward Mooney in the *Religious Studies News- AAR Edition* Vol. 20, No. 4 (October 2005): vii and x.

Entering Creatively into the Life-Transforming Way of Wisdom in *Teaching Theology and Religion* (Blackwell 2003)

Racism and Sin entries in the *Dictionary of Third World Theologies*, eds. Virginia Fabella and R.S. Sugirtharajah. Maryknoll, NY: Orbis Books, 2000.

Jots and Tittles: Dotting every i, Crossing every t, in "Living It Out – Publish Not Perish: Celebrating 15 Years of Struggle" *The Journal of Feminist Studies in Religion* Vol. 16, No. 1 (Spring 2000): 97 – 101.

Classism and Zora Neale Hurston entries in the *Encyclopedia of Women and World Religion*, ed. Helene G. Potter. NY: Macmillan Reference Books, 1999.

Womanist Theology entry in the *Encyclopedia of Feminist Theories*, ed. Lorraine Code. NY: Routledge, 1999.

Emancipatory Historiography in *Dictionary of Feminist Theologies*, ed. Letty Russell and Shannon Clarkson. Louisville: Westminster Pr. 1998.

Womanist Perspectival Discourse and Canon Formation, in *The Journal of Feminist Studies in Religion* (Spring/Fall 1993), Vol. 9, nos. 1-2: 29-37.

Appropriation and Reciprocity in the Doing of Womanist Ethics, in *The Annual of the Society of Christian Ethics* (1993): 189 -196.

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Metalogues and Dialogues - Teaching the Womanist Idea: Wheels in the Middle of Wheels, in The Journal of Feminist Studies in Religion (Fall 1992), Vol. 8, no. 2: 125-132.

Alienation and Anger: A Black and a White Woman's Struggle for Mutuality in an Unjust World, A Work in Progress Paper with Carter Heyward and Sung Min Kim, No. 54, 1992, published by the Stone Center, Wellesley College.

Roundtable Discussion: Christian Ethics and Theology in Womanist Perspective, A Response to Cheryl Sanders in Journal of Feminist Studies in Religion, Vol. 5, no. 2 (1989): 92-94.

Unctuousness as Virtue in the Life of Zora Neale Hurston, in the Zora Neale Hurston Forum, Fall 1987.
Hitting a Straight Lick with a Crooked Stick: The Womanist Dilemma in the Development of a Black Liberation Ethic, The Annual of the Society of Christian Ethics (1987): 165-177.

The Sign of Hope in Three Centuries of Despair: Women in the Black Church Community, in Human Rights and the Global Mission of the Church. Boston Theological Institute, Annual Series, Vol. 1, 1985: 44-50.

Resources for a Constructive Ethic in the Life and Work of Zora Neale Hurston, an article in the Journal of Feminist Studies in Religion, I/1 Fall 1984.

Lectures, Professional Addresses and Public Presentations:

Presenter at the National Conference, *The Black Woman as Writer in the Diaspora*, East Lansing, MI, October 26-30, 1985

Lecturer for the Psychiatry Faculty Luncheon at M.I.T. *Feminist Liberation Ethics*, December 6, 1985

Keynote Speaker, *Women and the Word Conference* at Boston University, Boston, MA, April 7-8, 1986

Keynote Speaker, *Faith, Feminism and the Future*, University of Vermont, Burlington, October 3-4, 1986

Panelist, the National Women's Studies Association Annual Meeting, *Weaving Women's Colors: A Decade of Empowerment* Atlanta, GA, June 24 - 28, 1987

Lecturer, Yale University, Faculty Development Seminar, *Multi-Ethnic Women's Studies*, November 5, 1987

Lecturer, Bunting Institute, Radcliffe/Harvard on *Womanist Ethics: Creating Possibilities Where None Existed Before*, March 9, 1988 Cambridge, MA

Lecturer, at the University of West Virginia on *The Resurgence of Racism on College Campuses*, March 21-23, 1988 Morgantown, West Virginia

Lecturer, the W.E.B. DuBois Institute, Harvard University on *Sermon as Genre/ Preaching as Process in the Work of Zora Neale Hurston*, April 27, 1988, Cambridge, MA

Lecturer, Harvard Divinity School on *Walking a Feminist Path with a Patriarchal Compass: The Role of Women's Experience in Ethics*, October 6, 1988

Lecturer, Saint Joseph College, *The Implications of a Womanist Ethic for 21st Century*, April 20, 1989, Hartford, Connecticut

Keynote Lecturer, *Walking Across the Rim Bones of Nothingness: Thematic Exposition of the Sacred Rhetoric in Black Women's Texts*, for the Harrington Seminar on Contemporary Issues at the Saint Paul School of Theology, April 4-5, 1990 in Kansas City, MO

Co-Keynote Speaker with Carter Heyward, *God's Fierce Whimsy Revisited* for the Women's Theological Center's Conference on "Troubling the Waters: Risking the Contradictions of Race, Sex and Class," April 20 -22, 1990 at Roxbury Community College, Boston, MA

Panelist for the Audre Lorde's Global We Are Sisters Celeconference on *Transforming Knowledge*, October 7, 1990 at the Massachusetts Institute of Technology, Boston, MA

Visiting Scholar in Religion- *Black Womanist Theology and the African American Church Tradition*, November 8-9, 1990 at Hamline University, St. Paul, Minnesota

Respondent to Dr. James H. Cone's Lecture on *Black Theology and the Black Community*, November 29, 1990 at

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- Brandeis University, Waltham, MA
Lecturer, *Alienation and Anger: A Black Woman and a White Woman's Struggle for Mutuality in an Unjust World*, March 6, 1991 at the Stone Center, Wellesley, MA
- The Antoinette Brown Lecturer, *A Womanist Interpretation of Goodness in the Face of Manifold Evil-Sacred Rhetoric in African American Texts* March 14, 1991 at Vanderbilt Divinity School, Nashville, TN
- Lecturer, *Understanding the Nuances of Womanist Accountability*, February 18-20, 1992 at Candler School of Theology, Emory University, Atlanta, GA.
- Lecturer, *Womanist Hermeneutics and Preaching in the Black Church: A Theological Liberationist Critique of the Sacred Rhetoric in the Work of Zora Neale Hurston*, May 5, 1992 at the University of Pennsylvania in Philadelphia, PA.
- Plenary Speaker, *Making Rhetorical Dilemmas Tangible: A Womanist Critique of the Ethical Consequences of Androcentric Preaching in the African American Context*, and Preacher for the 27th Annual Meeting of the Academy of Homiletics, December 3 -5, 1992 in Louisville, KY.
- Lecturer, *Translating African American Sacred Texts into Womanist Frameworks of Meaning*, Princeton Theological Seminary, March 1, 1993, Princeton, NJ.
- The Oreon E. Scott Lecturer, *Making Obsolete Our Own Hypocrisy: Womanist Hermeneutics and Preaching in the Black Church*, at Christian Theological Seminary, March 4, 1993 in Indianapolis, IN.
- Humanities Lecturer, *The Complexion of the Mind Based on the Color of the Skin: Race, Ideology and Theological Interpretation*, Marquette University, April 16, 1993, Milwaukee, WI.
- Workshop Leader, *Womanist Ways of Knowing: Black Women's Literature as Scripture*, at Common Boundary's National Conference, November 12-14, 1993, in Washington, D.C.
- The Dean's Lecturer at Saint Joseph's University, *No Center/No Outer Edge: Living with Integrity in Situations of Oppression*, and *A Taste of Paradise: The Role of Religion in the Struggle for Justice*, October 5, 1994, Philadelphia, PA.
- Respondent to Alice Walker's Lecture, *The Only Reason You Want To Go To Heaven Is You Have Been Driven Out Of Your Mind: Reflections on Inherited Religion by a Womanist Pagan*, Auburn Theological Seminary, April 25, 1995, New York, NY.
- The Gates Lecturer, *Womanist Norms for Emancipatory Praxis*, Grinnell College, October 4 & 5, 1995, Grinnell, Iowa.
- Participant/Speaker in *Black Women's Studies: Retrospect and Prospect Symposium*, February 9 & 10, 1996 at the University of Kansas, Lawrence, KS
- The Nelle Morton Lecturer, *Loading the Canon: Unconscionable Errors and Guilty Ignorance in Black Women's Sacred Texts*, March 20, 1996 at Drew University - Theological School, Madison, NJ.
- The Wright Lecturer, *Privileging Womanist Ways of Knowing*, and *A Future Rolling Backward: Pebble Ethics*, Morningside College, September 24 and 25, 1996, Sioux City, Iowa
- Lecturer, *Doing Womanist Ethics: To Divide Without Division* Duke Divinity School, November 8, 1996, and Panelist, *Intrusive Markers of Social Class* for the Conference on African American Women - The Body Politic, Duke University, Nov. 9, 1996, Durham, NC
- The Loy H. Witherspoon Lecturer in Religious Studies, *Translating Womanism Into Pedagogical Praxis*, at the University of North Carolina in Charlotte, April 2, 1997, Charlotte, NC
- Preacher-Scholar in Residence, *The Womanist Tradition of Pebble Ethics*, Davidson College, April 3 - 6, 1997, Davidson, NC
- Plenary Speaker at the Annual Meeting of the Society of Christian Ethics, *Race, Sex, and Insanity: Transformative Eschatology in Hurston's Account of the Ruby McCollum Trial*, January 9, 1998, Atlanta, GA
- Keynote Speaker, *Discipleship of Equals: Resisting Lopsided Missions*, at the Pre-Assembly Conference, "The Great Ends of the Church," of the 210th General Assembly, Presbyterian Church (USA) June 12, 1998, Charlotte, NC
- Rayborn Lindley Zerby Lecturer, *Like Ripples On a Pond: Womanist Modes of Pebble Ethics*, October 4, 1998, Bates College, Lewiston, Maine
- Larkins Ethics Lecturer, *Measuring the Cogency of Zora Neale Hurston's Ethics*, and *Clarifying the Center-Points in Womanist Pedagogy*, October 15 - 17, 1998 at Mount Saint Mary's College, Los Angeles, CA

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Lecturer, *Moving from Ethical Interrogation to Justice-Making Affirmation: Zora Neale Hurston's World of Moral Possibilities*, March 4, 1999, Boston University

Hammond Lecturer on Religious Ethics and Society, *Unearthing Ethical Treasures: Womanist Ways of Reading the Inscriptions of Human Archaeology*, at Virginia Polytechnic Institute and State University, October 17 – 19, 1999, Blacksburg, VA

Lecturer of the 52nd Annual John Malcus Ellison Convocation at Virginia Union School of Theology, *Preaching and Social Change*, November 11- 14, 2002, Richmond, VA

Honoree for the 5th Annual Consultation of the Black Religious Scholars Group, *Making It Plain: Uniting Black People across Borders*, at Grant African Methodist Episcopal Church, November 22, 2002, Toronto, Canada

Lecturer, *Pounding of Soundless Heartbeats: A Womanist Critique of the Transatlantic Slave Trade* for the Inaugural Phyllis Trible Lecture Series at Wake Forest University, March 17-19, 2003, Winston-Salem, NC

Guest Preacher, *Road to Emmaus*, May 25, 2003, First United Presbyterian Church, Richmond, VA,

Participant in the 89th Annual Ministers' Conference at Hampton University, June 2-6, 2003 Hampton, VA

Forum Creator and Facilitator, *Ethical Teaching and Writing*, at the Episcopal Divinity School, June 15 -18, 2003, Cambridge, MA

Workshop Leader for Clergywomen, *Daughters of Hagar: Thriving in Ministerial Ambiguity*, at the 36th Annual Convention of the National Black Presbyterian Caucus, June 25-27, 2003, Baltimore, MD

Workshop Leader for Clergywomen, *Doing Ministry in a Constantly Shifting Terrain*, and Keynote Speaker for the National Ministries American Baptist Churches' Biennial Luncheon, June 28-29, 2003, Richmond, VA

Participant in the Ford Foundation's Pan African Seminar on Religion and Poverty in Africa and the African Diaspora in Jamaica, West Indies, July 8 – 28, 2003

Guest Preacher, *Moving from Disgrace to Dignity*, August 24, 2003, First United Presbyterian Church, Richmond, VA

Bible Study Teacher, *Ephesians*, September 3, 10, 17, 24, 2003 First United Presbyterian Church, Richmond, VA

Guest Preacher for Rally Day, Old Presbyterian Meeting House, September 7, 2003, Alexandria, A

Convocation Speaker at Adrian College, October 1, 2003, Adrian, Michigan

Guest Preacher and Adult Sunday School Lecturer for the UTS-PSCE Caravan at Church of the Reconciliation, October 12, 2003 in Chapel Hill, NC

Guest Preacher, Woodville Presbyterian Church, November 9, 2003, Richmond, VA

Panelist at the Annual Meeting of the American Academy of Religion, *Structured Academic Amnesia*, November 21-25, 2003, Atlanta, GA

Inaugural Lecturer during the Sprunt Lecture Series, UTS-PSCE, *Switching of Robes and Hoods: The Ethical Praxis of Zora Neale Hurston*, January 28, 2004

Lecturer for the 2004 Harry Vaughan Smith Lecture Series, *Traversal and Reversals in Contemporary Christian Ethics*, Mercer University, February 23 – 25, 2004, Macon, GA

Guest Preacher at the 28th Annual Celebration of the Life and Ministry of Dr. M L King, Jr. at Zion Baptist Church, January 16, 2005, Salisbury, NC

The Zeno Lecturer, *The Sound of Memory: Understanding the Rhythm of Ethical Cadence*, during McCormick Seminary's 175th Anniversary Year, February 21-22, 2005.

Guest Lecturer, *Katie's Canon: As If This True Story Never Happened* at Bennett College for Women, March 30th, Greensboro, NC

Participated in the Conference, *Teaching for Change: Creating Knowledge, Transforming Institutions* sponsored by The Journal of Feminist Studies in Religion at the Episcopal Divinity School, Cambridge, MA, June 10-14, 2005

Bible Study Leader for the World Alliance of Reformed Churches (WARC) *Women and the Accra Confession: Covenanting for Life Workshop* at the Madge Saunders Conference Center, St. Mary, Jamaica, August

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20-25, 2005

The Williams College Sterling Brown 2005 Lecture Series – *The Ethical Continuum in Black Sacred Rhetoric: To Act or Not to Act*

Lecture 1: *Doing Justice in the Space of In-Between-ness*, September 15, 2005

Lecture 2: *Loving Kindness as the Sum of Countless Grace*, September 22, 2005

Lecture 3: *Walking Humbly with Our God: Moral Linkages that Lie at the Heart of Womanist Ethics*, October 6, 2005

Workshop Facilitator, *Sister to Sister: Finding our Ethical Voices*, United Methodists Women of the Johns Island Parish, Johns Island, SC October 22, 2005

The Otelia Cromwell Opening Lecture, *Theorizing the Personal* at Smith College, November 2, 2005

Preached at Smith College in Northampton, MA, November 6, 2005

Speaker, *Black Women's Survivalist Intentions: Jungle Posture/Combat Stance* for the Womanist Consultation in Philadelphia, November 18, 2005

Panelist for the Women and Religion Section honoring Judith Plaskow at the annual meeting of the American Academy of Religion, in Philadelphia, November 21, 2005

Keynote Speaker, *A Testament to the Unexpected*, and Workshop Facilitator at *Spirit Flames* Celebration of Women's Ordination in the Presbyterian Church at First Presbyterian Church in Atlanta, GA, March 9 – 11, 2006

Inaugurated the *Katie Geneva Cannon Lecture Series- Untethering Grace from Dogmatic Anchors* at Louisville Presbyterian Theological Seminary, March 26, 2006

Presided at the 36th Annual Meeting of the Society for the Study of Black Religion in Ocho Rios, Jamaica, March 29 – April 1, 2006.

Workshop Facilitator, *Speaking Our Nightmares Out Loud*, at the United Methodist Clergywomen's Conference, *Jubilee Voices: Inward Journey/Outward Call* at Columbia College, Columbia, SC May 11-13, 2006

Women's Day Luncheon Speaker, *Serving an Awesome God* for the Presbyterian Women at First United Presbyterian Church, Richmond, VA on May 20, 2006

Represented PC (USA) at the international, ecumenical conference, *Abolished but Not Destroyed: Remembering the Slave Trade in the 21st Century* sponsored by the World Council of Churches, the World Alliance of Reformed churches and the Council for World Mission, December 10-14, 2007 in Runaway Bay, Jamaica.

Panelist, *Liberating the Oppressed: The Black Church Facing American Crises*, State of the Black Church Summit, Brite Divinity School, Fort Worth, Texas, March 23, 2007

Lecturer, *Womanish Women and Mannish Men: Framing the Family through Womanist Lens*, Duke Divinity School, March 29, 2007

Speaker for the Undergraduate Honors Luncheon, *The (W)hole of Wisdom*, Emory University, Dept of Religion, Atlanta, GA April 18, 2007

Lecturer, *Embodied Mediated Wisdom: Black Women's Literature as Sacred Texts*, Furman University, Greenville, SC, April 23, 2007

Faculty Leader for the Cathedral College's *Women of Color Preaching Festival* at Washington National Cathedral, Wash., DC. April 30 – May 4, 2007

Speaker at the Black Presbyterian Bicentennial Celebration, *Feeling with our Brains and Thinking with our Hearts: Lessons Learned from Lucy Laney's Legacy* in Philadelphia, July 13, 2007

Panelist at the *Middle Passage Conversation on Black Religion in the African Diaspora*, an interdisciplinary conference at Yale University, April 3 – 5, 2008

Facilitator of *Life-Lessons from the Slave Quarters*, Union-PSCE continuing education seminar, April 21 – 23, 2008

Facilitator of National Conference, *Calling for the Order of the Day: Pedagogies of African American Presbyterians—Implications for Theological Education*, in Richmond, May 5-7, 2008

Lecturer at the 94th Annual Ministers' Conference at Hampton University, June 2 – 4, 2008

Teacher of a weekly Bible study class, *Book of Ezekiel, Chapters 1-37*, September 2008 at First United Presbyterian Church in Richmond

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- Panel Presentation at The Institute for Research on Women and Gender Conference, *What Is Feminist Politics Now?* Columbia University, September 18 – 20, 2008
- Union-PSCE representative at the Presbyterian Health, Education and Welfare Association's Conference, *Presbyterian A.I.D.S Network (PAN) for Seminary Faculty*, Columbia Seminary, October 2-4, 2008
- Panel Presentation, *Changing Jeopardy into Jubilation: A Theo-Ethical Construct for Addressing HIV/AIDS* at the Balm in Gilead's Black Church Institute, Virginia Beach, October 22, 2008
- Panelist for the *Women of Color Wild Card Session* at the annual meeting of the American Academy of Religion in Chicago, October 31 – November 3, 2008
- Speaker, *Redemptive Ethics: More Than Forgiveness of Sin*, at the John Calvin's Relevance for Today International Conference, celebrating the 500-year anniversary of the birth of John Calvin by the Faculty of Theology, August 30 – September 2, 2009 at Stellenbosch University in Stellenbosch, South Africa
- Panelist, *Theology and the Future: A Womanist Perspective*, in response to presentations by Mercy A. Oduoye and Denise M. Ackermann, recipients of honorary doctorate degrees, during the 150th Anniversary Celebration of the School of Theology at Stellenbosch University September 3 -4, 2009
- Presenter, *Covenanting for Justice*, at the Conference of the World Alliance of Reformed Churches in Johannesburg, South Africa, September 5 – 8, 2009
- Guest Lecturer, *Accent on the Christian Life*, during Religious Emphasis Week at Berea College, Berea, KY, September 21-24, 2009
- Participant in the PC(USA)'s Consultation of the Mid-Atlantic Committee of Women of Color Conference in Richmond, VA October 2 – 3, 2009
- Guest Preacher, *Prophets for a New Day*, at Sixth Mt. Zion Baptist Church, Richmond, VA, October 18, 2009
- Workshop Facilitator, *Racial Justice*, for the Religion and Race Advocacy Committee of the Charleston District of the United Methodist Church, January 14, 2010
- Visiting Professor, Spring Semester, Union Theological Seminary, New York, 2010
- Book Discussion Panelist, *Frontiers in Catholic Feminist Theology*, at Union Theological Seminary, New York, February 8, 2010
- Participant in the 40th Anniversary Meeting of the Society for the Study of Black Religion in Atlanta, GA, March 18 – 21, 2010
- Guest Preacher, Easter Service at St. James Presbyterian Church, New York, NY
- Keynote Lecturer, *Doing Eco- Justice*, at the 2nd Calling for the Order of the Day Conference – Creating the Beloved Community: Environmental Justice and the City at Pittsburgh Theological Seminary, April 8 – 10, 2010
- Facilitator of Continuing Education Seminar, *Social Teachings in Black Sacred Rhetoric*, Union Presbyterian Seminary, April 19 – 21, 2010
- Guest Preacher at Church of the Master Presbyterian Church, New York, NY
- Writing Fellow at the Center for Theological Inquiry's Summer Workshop, *Writing Theology with Marilynne Robinson*, at Princeton Theological Seminary, June 20 – Jul 10, 2010
- Co-Coordinator of the Design Team, *Calling for the Order of the Day - Sacrificial Conversations* at Northeastern Presbyterian Church, Washington, DC September 3-5, 2010
- Keynote Presenter, *Day Apart*, Samford University, Birmingham, AL, September 20, 2010
- Panelist for Book Discussion – *Jesus, Jobs, and Justice: African American Women and Religion* by Bettye Collie Thomas at the *Association for the Study of African American Life* annual meeting in Raleigh, NC October 1 – 3, 2011
- Presenter, *Ethical Worlds Behind Embodied Memories: Fusing Ethno-biography with Biomythography- A Liberation Methodology for the 21st Century* for Doctoral Students' Luncheon at the Society of Christian Ethics, Washington, DC, January 5 -8, 2012
- Lecturer, *Toni Morrison's Trouble in Paradise: A Complex Site of Contestable Ethics in Womanist Work* at Rice University, Houston Texas, January 17, 2012
- The Margaret Lindquist Sorensen Lecturer, *Squaring the Ethical Circle: Zora Neale Hurston as a Doer of Justice* at Yale Divinity School, April 17, 2012
- Workshop Leader – *Faith Conversations Matter* at the Big Tent Convocation of the UPC-USA in Louisville, KY

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July 31 to August 3, 2013
Plenary Speaker, *Embodied Mediated Memories: Making Ethics Visible*, for United Methodist Clergywomen's 25th Anniversary Celebration in Dallas, Texas, August 4-7, 2013
Lecturer – *Ethical Perspectives on Faith and Money* for the UPSem Leadership Institute September 30, 2013
Lecturer – *Racial Justice and Liberation Theology* for the UPSem Korean Leadership Conference October 9, 2013
Lecturer – *Just Hospitality* in the UPSem seminar - Multicultural Education on November 1 & 8, 2013
Guest Preacher - *Women of Excellence in Ministry* for the Pennsylvania Baptist Clergywomen, Inc in Philadelphia, December 1, 2013
State of Black Religion Lecturer at the 44th Annual Meeting of the Society for the Study of Black Religion, April 5, 2014 in Detroit, Michigan Lecture Title: **The Evidence of Absence/The Absence of Evidence**
Panelist for the premier of the documentary film, *JOURNEY TO LIBERATION: THE LEGACY OF WOMANIST THEOLOGY AND ETHICS at UNION THEOLOGICAL SEMINARY*, a social and spiritual look at female theologians and ethicists of African descent on April 7, 2014, at Union Theological Seminary in NYC
The 2014 Judith Plaskow Lecturer on April 8, 2014, at Manhattan College in Riverdale, NY
Lecture Title: **Zora Neale Hurston: Telling a Truth that Alters the World**
Webinar Presenter for the Homiletical Theology Project's Colloquium Series on April 23, 2014 at Boston University
Title: **The Homiletical Theology of Dr. Isaac R. Clark**
Lecturer and Workshop Leader for The Styberg Preaching Institute, April 30 to May 2, 2014 at Garrett-Evangelical Theological Seminary in Evanston, IL
Title of Lecture and Workshop: **Holy Homiletics: Legitimate Encounters with the Living God**
Preacher at Church of the Covenant in Cleveland, Ohio and lecturer at the Cleveland Ecumenical Institute for Religious Studies, June 1, 2014
Lecture Title: **Through Fire and Brimstone: Black Women's Literature as Embodied Mediated Wisdom**

Professional Activities or Services to the Academic Profession

Executive Director, *Squaring the Womanist Circle Project* at UPSem, 2012 - present
Co Convener of the Women of Color Scholarship, Teaching and Activism Consultation, American Academy of Religion, 2008-2012
President of the Society for the Study of Black Religion (2003-2007)
Member of the Editorial Board for the Journal of Feminist Studies in Religion 1984 - present
Member of the Editorial Board of Meridians: A Journal- Feminism, Race, Transnationalism, 1998 – present
Member of the Advisory Board for The New Westminster Dictionary of Christian Ethics 2005
Member of the Board for The Library of Theological Ethics 2003 - present
Member of the Editorial Board for The African American Pulpit Journal, 1998 - 2000
Convener of the Womanist in Religion and Society Consultation for the American Academy of Religion 1995 – 2000