

Curriculum Vitae

John T. Carroll

July 2024

I. POSITIONS HELD

- Professor of New Testament (part-time), Union Presbyterian Seminary, Richmond, Virginia (2024—)
- Harriet Robertson Fitts Memorial Professor of New Testament, Union Presbyterian Seminary, Richmond, Virginia (2000–2024); also Director, Program for Excellence in Teaching and Learning (2009–10, then September 2012–June 2020)
- Dean of Faculty and Academic Dean, Union Theological Seminary and Presbyterian School of Christian Education, Richmond, Virginia (February 2006 to June 2010).
- Dean of Theology Faculty, Union Theological Seminary and Presbyterian School of Christian Education, Richmond, Virginia (July 1998–June 2004); also Director of Graduate Studies (2001–04)
- Professor of New Testament, Union Theological Seminary and Presbyterian School of Christian Education, Richmond, Virginia (1997–2000)
- Visiting Associate Professor of Religion, College of William and Mary, Williamsburg, Virginia (1996–98)
- Associate Professor of New Testament, Union Theological Seminary, Richmond, Virginia (1992–97)
- Associate Professor of Religious Studies, Louisiana State University, Baton Rouge, Louisiana (1991–92, 1994–95)
- Assistant Professor of Religious Studies, Louisiana State University, Baton Rouge, Louisiana (1986–91)
- Visiting Instructor, Lutheran Theological Seminary at Philadelphia (1984–86)
- Visiting Lecturer, Beaver College, Glenside, Pennsylvania (1985)

II. EDUCATION

- Ph.D., Princeton Theological Seminary (1986): Biblical Studies (New Testament)
- M.Div., Princeton Theological Seminary (1979)
- Dipl. Theol., Oxford University (1978)
- B.A., University of Tulsa (1976)

III. PUBLICATIONS

A. *Books*

- *Response to the End of History: Eschatology and Situation in Luke-Acts* (Atlanta: Scholars Press, 1988)
- *Faith and History: Essays in Honor of Paul W. Meyer*, edited with Charles H. Cosgrove and E. Elizabeth Johnson (Atlanta: Scholars Press, 1990)
- *The Death of Jesus in Early Christianity*, with Joel B. Green (Peabody, Mass.: Hendrickson, 1995)
- *Preaching the Hard Sayings of Jesus*, with James R. Carroll (Peabody, Mass.: Hendrickson, 1996)
- *The Return of Jesus in Early Christianity*, with Alexandra R. Brown, Claudia Setzer,

and Jeffrey S. Siker (Peabody, Mass.: Hendrickson, 2000)

- (Edited volume) *The Word in This World: Essays in New Testament Exegesis and Theology*, by Paul W. Meyer (New Testament Library Classics; Louisville: Westminster John Knox, 2004)
- *Luke: A Commentary*, New Testament Library (Louisville: Westminster John Knox, 2012)
- *Jesus and the Gospels: An Introduction* (Louisville: Westminster John Knox, 2016)
- *The Holy Spirit in the New Testament*, Core Biblical Studies series (Nashville: Abingdon, 2018)
- *Six Themes in Luke that Everyone Should Know* (Louisville: Geneva Press, 2018)

B. Articles and Chapters in Books

- “Luke’s Portrayal of the Pharisees,” *Catholic Biblical Quarterly* 50 (1988): 604–21
- “Literary and Social Dimensions of Luke’s Apology for Paul,” *SBL 1988 Seminar Papers* (Atlanta: Scholars Press, 1988), 106–18
- “Present and Future in Fourth Gospel ‘Eschatology,’” *Biblical Theology Bulletin* 19 (1989): 63–69
- “The Uses of Scripture in Acts,” *SBL 1990 Seminar Papers* (Atlanta: Scholars Press, 1990), 512–28
- “Jesus and Early Christian Eschatology,” in *Faith and History: Essays in Honor of Paul W. Meyer*, ed. John T. Carroll, Charles H. Cosgrove, and E. Elizabeth Johnson (Atlanta: Scholars Press, 1990), 18–34
- “Luke’s Crucifixion Scene,” in *Reimagining the Death of the Lukan Jesus*, ed. Dennis D. Sylva (Frankfurt am Main: Anton Hain, 1990), 108–24, 194–203
- “The End in the Synoptics,” in *The Bible Today* 30 (1992): 24–28, 37
- “Jesus and the Scandal of Grace,” *As I See It Today* (1993), reprinted in *Biblical Literacy* (1994)
- “Jesus as Healer in Luke-Acts,” *SBL 1994 Seminar Papers* (Atlanta: Scholars Press, 1994), 269–85
- “Sickness and Healing in the New Testament Gospels,” *Interpretation* 49 (1995): 130–42
- “Luke-Acts,” in *The New Testament Today*, ed. Mark Allan Powell (Louisville: Westminster John Knox, 1999), 58–69
- “Luke 17:11–19,” *Interpretation* 53 (1999): 405–8
- “The Garden and the Plaza: Biblical Images of the City,” with William P. Brown, *Interpretation* 54 (2000): 3–11
- “Eschatology,” in *Eerdmans Dictionary of the Bible*, ed. David Noel Freedman (Grand Rapids: Eerdmans, 2000), 420–22
- “Creation and Apocalypse,” in *God Who Creates: Essays in Honor of W. Sibley Towner*, ed. William P. Brown and S. Dean McBride (Grand Rapids: Eerdmans, 2000), 251–60.
- “Children in the Bible,” *Interpretation* 55 (2001): 121–34

- “The God of Israel and the Salvation of the Nations: The Gospel of Luke and the Acts of the Apostles,” in *The Forgotten God: Perspectives in Biblical Theology. Essays in Honor of Paul J. Achtemeier on the Occasion of His Seventy-fifth Birthday*, ed. A. A. Das and F. J. Matera (Louisville: Westminster John Knox, 2002), 91–106
- “Welcoming Grace, Costly Commitment: An Approach to the Gospel of Luke,” *Interpretation* 57 (2003): 16–23
- “Luke, Gospel of,” in *New Interpreter’s Dictionary of the Bible*, ed. Katharine Doob Sakenfeld et al., vol. 3 (Nashville: Abingdon, 2008), 720–34.
- “Luke, Evangelist,” in *New Interpreter’s Dictionary of the Bible*, ed. Katharine Doob Sakenfeld et al., vol. 3 (Nashville: Abingdon, 2008), 719–20.
- “‘What Then Will This Child Become?’: Perspectives on Children in the Gospel of Luke,” in *The Child in the Bible*, ed. Marcia Bunge, Terence E. Fretheim, and Beverly Roberts Gaventa (Grand Rapids: Eerdmans, 2008), 177–94.
- “How Did We Get Our Bible?” *Presbyterians Today* (December 2008): 14–18.
- “Revelation 4:1–11,” *Interpretation* 63 (2009): 56–58.
- “Luke,” in *New Interpreter’s One-Volume Commentary on the Bible*, ed. Beverly Roberts Gaventa and David L. Petersen (Nashville: Abingdon, 2010), 679–708.
- “Focusing a Complex, Multidimensional Role: Observations from a Protestant Seminary Dean,” in *C[H]AOS Theory. Reflections of Chief Academic Officers in Theological Education*, ed. Kadi Billman and Bruce Birch (Grand Rapids: Eerdmans, 2011), 258–68.
- “The Gospel of Luke: A Contemporary Cartography,” *Interpretation* 68.4 (2014): 366–75.
- “Exegetical Perspectives” essays on Luke 2:8–20; Luke 2:21–24; and Luke 2:25–40, for *Feasting on the Gospels: Gospel of Luke*, vol. 1, ed. Cynthia A. Jarvis and E. Elizabeth Johnson (Louisville: Westminster John Knox, 2014), 39–43, 45–49, 51–55.
- “Exegesis: Mark 15:1–39 (47),” *Lectionary Homiletics* 26, no. 2 (February/March 2015): 62–63.
- “Exegesis: John 12:20–33,” *Lectionary Homiletics* 26, no. 2 (February/March 2015): 54–55.
- “Luke-Acts,” in *Oxford Encyclopedia of the Bible and Theology*, ed. Samuel E. Balentine et al. (New York: Oxford University Press, 2015), 2:65–70.
- “Editorial: Introducing the Issue and the Interpretation of Mark’s Gospel,” *Interpretation* 70.2 (2016): 141–44.
- “Disability and Dis-ease: Body, Restoration, and Ethics of Reading in Luke’s Gospel,” in *Anatomies of the Gospels and Beyond: Essays in Honor of R. Alan Culpepper*, ed. Mikeal C. Parsons, Elizabeth Struthers Malbon, and Paul N. Anderson (Leiden: Brill, 2018), 211–25.
- “Bodies Restored, Communities Fractured? Luke and Salvation Revisited,” *Currents in Theology and Mission* 45.4 (2018): 18–22.
- “Commentary on Matthew 13:1–9, 18–23,” *Working Preacher*, 2023 (web publication): <https://www.workingpreacher.org/commentaries/revised-common-lectionary/ordinary-15/commentary-on-matthew-131-9-18-23-6>

- “Commentary on Matthew 13:24–30, 36–43,” *Working Preacher*, 2023 (web publication): <https://www.workingpreacher.org/commentaries/revised-common-lectionary/ordinary-16/commentary-on-matthew-1324-30-36-43-6>
- “Commentary on Matthew 18:21–35,” *Working Preacher*, 2023 (web publication): <https://www.workingpreacher.org/commentaries/revised-common-lectionary/ordinary-24/commentary-on-matthew-1821-35-6>
- “Commentary on Matthew 20:1–16,” *Working Preacher*, 2023 (web publication): <https://www.workingpreacher.org/commentaries/revised-common-lectionary/ordinary-25/commentary-on-matthew-201-16-9>

C. Book Reviews

- *Princeton Seminary Bulletin* 4 (1983): 129–30, 203–5: D. J. Harrington, *Light of All Nations*; M. McNamara, *Palestinian Judaism and the New Testament*; M. D. Hooker, *Studying the New Testament*; H. R. Boer, *The Four Gospels and Acts*
- *Princeton Seminary Bulletin* 7 (1986): 194–97, 298–301: E. Schweizer, *The Good News According to Luke*; J. Jervell, *The Unknown Paul*
- *Critical Review of Books in Religion* 2 (1989): 178–80: H. Baarlink, *Die Eschatologie der synoptischen Evangelien*
- *Journal of Biblical Literature* 109 (1990): 725–26: H. Moxnes, *The Economy of the Kingdom: Social Conflict and Economic Relations in Luke’s Gospel*
- *Princeton Seminary Bulletin* 12 (1991): 103–5: D. Senior, *The Passion of Jesus in the Gospel of Luke*
- *Journal of Biblical Literature* 110 (1991): 165–67: D. Moessner, *Lord of the Banquet: The Literary and Theological Significance of the Lukan Travel Narrative*
- *Memphis Theological Journal* 29 (1991): 70–72: R. Brawley, *Centering on God: Method and Message in Luke-Acts*
- *Interpretation* 47 (1993): 196–97: M. Powell, *What Are They Saying About Acts?*
- *Bible Review* 9 (1993): 12–14: J. Darr, *On Character Building: The Reader and the Rhetoric of Characterization in Luke-Acts*
- *Review and Expositor* (1993): D. Garland, *One Hundred Years of Study on the Passion Narratives*
- *Catholic Biblical Quarterly* 56 (1994): 368–69: J.D.M. Derrett, *Jesus the Victim: The Johannine Passion Narrative Reexamined*
- *Catholic Biblical Quarterly* 56 (1994): 787–89: D. Chapman, *The Orphan Gospel: Mark’s Perspective on Jesus*
- *Catholic Biblical Quarterly* 57 (1995): 609–10: W. Swartley, *Israel’s Scripture Traditions and the Synoptic Gospels: Story Shaping Story*
- *Interpretation* 50 (1996): 312–14: S. O’Leary, *Arguing the Apocalypse: A Theory of Millennial Rhetoric*
- *Princeton Seminary Bulletin* 16 (1996): 250–51: E. P. Sanders, *The Historical Figure of Jesus*
- *Journal of Biblical Literature* 115 (1996): 351–53: R. E. Brown, *The Death of the Messiah: From Gethsemane to the Grave: A Commentary on the Passion Narratives*

in the Four Gospels

- *Critical Review of Books in Religion* 8 (1995): 268–70: S. Ngayihembako, *Les Temps de la Fin: Approche exegetique de l'eschatologie du Nouveau Testament*
- *Catholic Biblical Quarterly* 58 (1996): 771–73: M. Sawicki, *Seeing the Lord: Resurrection and Early Christian Practices*
- *Princeton Seminary Bulletin* 17 n.s. (1996): 271–72: B. Gaventa, *Mary: Glimpses of the Mother of Jesus*
- *Interpretation* 51 (1997): 96–98: G. Sloyan, *The Crucifixion of Jesus: History, Myth, Faith*
- *Interpretation* 51 (1997): 297–99: U. Luz, *The Theology of the Gospel of Matthew*; and J. Green, *The Theology of the Gospel of Luke*
- *Journal of Biblical Literature* 116 (1997): 136–38: K. Erlemann, *Naherwartung und Parusieverzögerung im Neuen Testament*
- *Journal of Biblical Literature* 116 (1997): 372–74: M. C. de Boer, *Johannine Perspectives on the Death of Jesus*
- *Anglican Theological Review* 79 (1997): 437–38: J. Jervell, *The Theology of Acts*
- *Catholic Biblical Quarterly* 60 (1998): 139–40: P. Anderson, *The Christology of the Fourth Gospel*
- *Interpretation* 52 (1998): 307–8: R. Tannehill, *Luke*
- *Journal of Biblical Literature* 117 (1998): 538–39: W. Zager, *Gottesherrschaft und Endgericht in der Verkündigung Jesu*
- *Catholic Biblical Quarterly* 61 (1999): 620–22: G. Shillington (ed.), *Parables of Jesus*
- *Interpretation* 55 (2001): 200: J. B. Tyson, *Luke, Judaism, and the Scholars: Critical Approaches to Luke-Acts*
- *Interpretation* 55 (2001): 446–48: B. E. Reid, *Parables for Preaches: The Gospel of Luke. Parables for Preaches: The Gospel of Luke. Year C*
- *Catholic Biblical Quarterly* 64 (2002): 763–64: J. M. Harrington, *The Lukan Passion Narrative*
- *Interpretation* 60 (2006): 104: C. Hedrick, *Many Things in Parables: Jesus and His Modern Critics*
- *Interpretation* 60 (2006): 228–30: J. Resseguie, *Spiritual Landscapes: Images of the Spiritual Life in the Gospel of Luke*
- *Interpretation* 61 (2007): 455: R. A. Harrisville, *Fracture: The Cross as Irreconcilable in the Language and Thought of the Biblical Writers*
- *Catholic Biblical Quarterly* 71 (2009): 173–75: G. Greenberg, *The Judas Brief: Who Killed Jesus?*
- *Interpretation* 64 (2010): 203–4: C. Kavin Rowe, *Early Narrative Christology: The Lord in the Gospel of Luke*
- *Review of Biblical Literature* (web): David W. Chapman, *Ancient Jewish and Christian Perceptions of Crucifixion*. [<http://www.bookreviews.org>] (2010)
- *Catholic Biblical Quarterly* 73 (2011): 659–60: Joel B. Green (ed.), *Methods for Luke*

- *Catholic Biblical Quarterly* 75 (2013): 170–72: Jaroslav Rindos, *He of Whom It Is Written: John the Baptist and Elijah in Luke*
- *Interpretation* 67 (2013): 85–86: Luke Timothy Johnson, *Prophetic Jesus, Prophetic Church: The Challenge of Luke-Acts to Contemporary Christians*
- *Interpretation* 67 (2013): 221–22: Joel B. Green (general ed.), *Dictionary of Scripture and Ethics*
- *Catholic Biblical Quarterly* 76 (2014): 575–76: Joshua Strahan, *The Limits of a Text: Luke 23:34a as a Case Study in Theological Interpretation*
- *Interpretation* 69 (2015): 108–9: Anthony C. Thiselton, *The Holy Spirit—in Biblical Teaching, through the Centuries, and Today*
- *Catholic Biblical Quarterly* 77 (2015): 375–77: Stanley E. Porter, *How We Got the New Testament: Text, Transmission, Translation*
- *Interpretation* 69 (2015): 493–95: Jack Levison, *Inspired: The Holy Spirit and the Mind of Faith*
- *Interpretation* 70 (2016): 215–16: David E. Garland, *A Theology of Mark’s Gospel*
- *Theology Today* 73 (2016): 80–81: Justo L. González, *The Story Luke Tells*
- *Interpretation* 70 (2016): 490–91: Richard B. Hays, *Reading Backwards: Figural Christology and the Fourfold Gospel Witness*
- *Interpretation* 70 (2016): 499–500: *The Oxford Encyclopedia of the Bible and Ethics* (2 vols.), ed. Robert L. Brawley
- *Catholic Biblical Quarterly* 78 (2016): 812–13: Zev Garber (ed.), *Teaching the Historical Jesus: Issues and Exegesis*
- *Interpretation* 71 (2017): 106–107: Michal Beth Dinkler, *Silent Statements: Narrative Representations of Speech and Silence in the Gospel of Luke*
- *Interpretation* 73 (2019): 303–305: Matthew Skinner, *Companion to the New Testament* (3 vols.)
- *Interpretation* 74 (2020): 205–206: C. Clifton Black, *The Lord’s Prayer*
- *Encounter: A Journal of Theological Scholarship* 81.3 (2021): 105–108: *T&T Clark Handbook of Children in the Bible and the Biblical World*, ed. Sharon Betsworth and Julie Faith Parker
- *Review in Biblical Literature* (July 2022): Alicia D. Myers, *An Introduction to the Gospels and Acts*
- *Interpretation* 77 (2023): 391–92: Emerson Powery, *The Good Samaritan: Luke 10 for the Life of the Church* (Baker Academic, 2022)
- *Interpretation* 78 (2024): 82–83: Matthew Croasmun and Miroslav Volf, *The Hunger for Home: Food and Meals in the Gospel of Luke* (Baylor University Press, 2022)
- *Interpretation* 78 (2024): 84–85: Luke A. Powery, *Becoming Human: The Holy Spirit and the Rhetoric of Race* (Westminster John Knox, 2022)

IV. PUBLICATIONS FORTHCOMING AND IN PREPARATION

A. Book

- Book project on Parables of Jesus and Contemporary Culture and Ethical Concerns

B. *Articles and book chapters*

- Four brief commentaries for *Working Preacher* on passages in Luke (6:20–31; 16:1–13; 16:19–31; 17:5–10)— <https://www.workingpreacher.org/>
- “Young Child, Wealthy Elite, Despised Tax Collector: Status Reversals on the Approach to Jerusalem (Luke 18:15–19:10),” for an upcoming issue of *Currents in Theology and Mission*
- “Preaching Toward a New World with the Gospel of Luke,” for *The Oxford Handbook of Christian Homiletics*, ed. Carolyn Sharp to be published by Oxford University Press; manuscript due January 2025

C. *Book Reviews*

- Thomas G. Long, *Proclaiming the Parables: Preaching and Teaching the Kingdom of God* (Westminster John Knox, 2024): forthcoming from *Interpretation*

V. PARTICIPATION IN PROFESSIONAL MEETINGS

A. *Papers read and discussed*

- “Gospel of Universal Impact: The Use of ‘All’ in Luke,” annual meeting of the American Academy of Religion in Dallas, November 1980
- “Jesus and the Pharisees in Luke,” annual meeting of the midwestern region of the SBL in Ann Arbor, February 1981
- “Eschatology and Situation in Acts,” annual meeting of the SBL in Chicago, December 1984
- “The Status of Israel in Luke-Acts in Light of the Ending of Acts,” Yale-Union-Princeton Biblical Colloquium in New York City, October 1985
- “End-Expectation and Moral Injunction in the Gospel of Matthew,” southern regional meeting of the College Theology Society in New Orleans, February 1987
- “‘We Ate and Drank in Your Presence’: The Function of Meals in the Gospel of Luke,” annual meeting of the CBA in Chicago, August 1987
- “Present and Future in the ‘Eschatology’ of the Fourth Gospel,” annual meeting of the SBL in Boston, December 1987
- “Paul’s Use of Eschatological Language in 1 Thessalonians,” annual meeting of the southeastern region of the SBL in Macon, Georgia, March 1988
- “Literary and Social Dimensions of Luke’s Apology for Paul,” discussed at the annual meeting of the SBL in Chicago, November 1988
- “Who Was Responsible for the Death of Jesus?” LSU Religious Studies Colloquium, November 1989
- “Assessing Contemporary Research on Luke-Acts,” panel presentation at the annual meeting of the Southwest Commission on Religious Studies, Dallas, March 1990
- “The Future and the Crisis of the Present: Eschatology and the Gospel of Mark,” annual meeting of the Catholic Biblical Association (CBA) at Notre Dame University, August 1990
- “The Uses of Scripture in Acts,” discussed at the annual meeting of the SBL in New Orleans, November 1990

- “The Jewish People and the Death of Jesus in Luke-Acts,” panel presentation at the annual meeting of the SBL in Kansas City, November 1991
- “Luke and the Jews: A Review of Joseph B. Tyson, *Images of Judaism in Luke-Acts*” (University of South Carolina Press, 1992), presented at the annual meeting of the Southwest Commission on Religious Studies, Dallas, March 1992
- “Jesus as Healer in Luke-Acts,” discussed at the annual meeting of the Society of Biblical Literature (SBL) in Chicago, November 1994
- “Are We Ready for the ‘Acts Seminar’?: Method and Madness in Interpreting Luke’s Literature, History, and Theology,” invited panel presentation at the annual meeting of the Southeastern Commission on Religious Studies, Atlanta, March 8-10, 2002
- “Luke 7,” at the annual meeting of the Society of Biblical Theologians, at Princeton, N.J., March 2006
- Panelist, “Children and Sacred Texts,” for the American Academy of Religion Consultation on Childhood Studies and Religion in San Diego, Cal., November 2007
- “An Act of Deliverance and Teaching about God’s Realm: Welcome and Resistance (Luke 13:10–35),” at the annual meeting of the Society of Biblical Theologians, at Princeton, N.J., February 2011
- “The Reign of God and the Roman Empire in the Gospel of Luke,” at the annual meeting of the Catholic Biblical Association in Worcester, Mass., August 2011
- Panelist reviewing *New Studies in the Synoptic Problem*, ed. A. Gregory, P. Foster, John Kloppenborg, and Joseph Verheyden (Peeters, 2011), for the Synoptic Gospels Section, at the annual meeting of the SBL in San Francisco, November 2011
- “The Spirit Engages the Spirits: A Comparative Synoptic Analysis,” at the annual meeting of the Society of Biblical Literature in Chicago, Ill., November 2012
- “The Gospel of Luke: A Contemporary Cartography,” at the annual meeting of the Society of Biblical Theologians, at Princeton, N.J., February 2014
- “Reading the Gospels in the Twenty-first Century,” at the annual meeting of the Society of Biblical Theologians, at Princeton, N.J., February 2016
- “Disability and Dis-ease: Body and Ethics of Reading in Luke-Acts,” paper to be presented at Catholic Biblical Association annual meeting in Washington, D.C. (August 2017)
- “Double B[l]ind: Bodies as Sites of Contest in the Acts of the Apostles,” paper to be presented at Society of Biblical Literature annual meeting in Boston, MA (November 2017)
- Panelist for session on “Luke, Eschatology, and History,” at the Society of Biblical Literature annual meeting in San Diego (November 2019)

B. Sessions Presided At

- 1988 SBL: Consultation on Passion Narrative and Tradition in Early Christianity
- 1989 SBL: Consultation on Passion Narrative and Tradition in Early Christianity
- 1990 SBL: Group on Passion Narrative and Tradition in Early Christianity
- 1991 SBL: Group on Passion Narrative and Tradition in Early Christianity
- 1992 SBL: Group on Passion Narrative and Tradition in Early Christianity

- 2013 SBL: Section on Gospel of Luke (panel on Poverty & Wealth in Luke)
- 2014 SBL: Joint session of Gospel of Luke and Formation of Luke–Acts sections (on Lukan Parables)
- 2015 SBL: Section on Gospel of Luke (session on ethnicity in Luke)
- 2017 SBL: Section on Gospel of Luke (session on Spirit and Luke)
- 2023 SBL: Section on Gospel of Luke (session on Bodies, Space, and Time in the Gospel of Luke)

C. *Critical Responses to Papers*

- 1988 SBL: Group on Acts, respondent to paper by J. T. Townsend
- 1990 SBL: Group on Passion Narrative and Tradition in Early Christianity, respondent to paper by M. Powell
- 1991 SBL, Southwest Region: Research Group on Luke-Acts, respondent to paper by J. Tyson
- 1993 SBL: Group on Passion Narrative and Tradition in Early Christianity, respondent to paper by R. Carlson
- Society of Biblical Theologians, respondent to a paper on Mark’s Gospel by Joel Marcus, Princeton, N.J., February 2002
- Society of Biblical Theologians group, respondent to a paper on New Testament Christology by Suzanne Watts Henderson, Princeton, N.J., February 2013
- 2016 SBL: Panelist introducing and responding to the work of David Moessner and Loveday Alexander
- Society of Biblical Theologians, respondent to a paper on the Book of Revelation by Suzanne Henderson, Princeton, N.J., February 2018
- Society of Biblical Theologians, respondent to a paper by Ellen Charry, “Peace? Reconstructing the Christian-Jewish Relationship,” Princeton, N.J., February 2023

VI. OTHER PROFESSIONAL AND SCHOLARLY ACTIVITIES

- President, Richmond Philharmonic (2022–2024)
- Co-editor, *Interpretation: A Journal of Bible and Theology* (1996–2002, 2014–2017)
- Editor for Book Reviews, *Interpretation: A Journal of Bible and Theology* (1995–97)
- Founding Member, New Testament Library Editorial Advisory Board for Westminster John Knox Press (1996 to present)
- Society of Biblical Literature, member
 - ❖ Co-chair, Section on Gospel of Luke (2013–2017)
 - ❖ Steering committee, Section on Gospel of Luke (2018 to present)
 - ❖ Chair, Group on Passion Narrative and Tradition in Early Christianity (1987–94)
 - ❖ Member, Seminar on Luke-Acts (1991–95)
 - ❖ Member, Group on Acts (1984–90)
- Studiorum Novi Testamenti Societas, member
- Catholic Biblical Association, member

- Society of Biblical Theologians, member (2000 to present; program chair, 2003 to 2008)
- Southwest Commission on Religious Studies, Research Group on Luke-Acts, member (1990–92)
- Chair, Biblical Department of Union Theological Seminary and Presbyterian School of Christian Education, now Union Presbyterian Seminary (1996–98, 2015–17)
- Acting Director, Religious Studies Program at Louisiana State University (1987–88)
- Faculty Senate, College of Arts and Sciences at Louisiana State University (1990–92)
 - ❖ Member and chair, Senate Committee on Academic Oversight (1990–91)
 - ❖ President, Faculty Senate, College of Arts and Sciences (1991–92)